## Recruitment of Faculty Positions in Krishna University, Machilipatnam

Detailed Notification

Recruitment notification for Professor Positions
Notification No.4/ KRU/ Professor/2023, 30.10.2023


KRISHNA UNIVERSITY<br>MACHILIPATNAM - 521 004, ANDHRA PRADESH

## RECRUITMENT NOTIFICATION FOR PROFESSORS

EMPLOYMENT NOTIFICATION No. 4/ KRU/ Professor/2023, Dt.30.10.2023
Applications in the prescribed format are invited online for the following Regular Vacancies of teaching positions for various Departments on direct recruitment basis.
Professors - OC-05; SC-02; ST-01; BC(A)-01

The detailed information of the above posts relating to qualification, experience, pay scales, reservation, link for submission of filled-in online application etc., can be obtained from the University website: www.kru.ac.in
https://recruitments.universities.ap.gov.in

The last date for submission of online application is 20.11 .2023 (by 5.00 pm . IST). The last date for the submission of hardcopy of application along with the self-attested relevant documents is 27.11.2023 (by 5.00 pm. IST).

## NOTE:

1. The above notification is issued in consonance with the directions given by a Division Bench of Hon'ble High Court of Andhra Pradesh in W.A.No.214; 251; 264; 267; 268; 272; 276; 277; 279; 282; 413 and 452 of 2021, dated: 11.07.2023 vide common order and subject to result of SLPs pending adjudication by Hon'ble Supreme Court against the said common orders.
2. The University reserves the right to fill or not to fill any of the post(s) without giving any reason whatsoever.

Sd/-
Date: 30-10-2023 REGISTRAR

## Recruitment Notification for the Posts of Professors

The University invites applications online from Indian citizens and also Overseas Citizens of India(OCIs) for the following positions:

| Faculty Positions | Number of Vacancies |
| :---: | :---: |
| Professors | 09 |

## Category-wise reservation for Professor Positions

| S. <br> No | Department | Subject | Regular | Total |
| :---: | :--- | :--- | :--- | :---: |
| 1 | Applied Mathematics | Applied Mathematics | OC-01 | 1 |
| 2 | Biosciences \& Biotechnology | Biotechnology | SC-01 | 1 |
| 3 | Chemistry | Chemistry | OC-01 | 1 |
| 4 | Commerce | Commerce | BC-A-01 | 1 |
| 5 | ECE | Electronics \& Communication <br> Engineering | OC-01 | 1 |
| 6 | Mathematics | Mathematics | OC-01 | 1 |
| 7 | Pharmaceutical Sciences | Pharmacy | SC-01 | 1 |
| 8 | Physics | Physics | ST-01; OC-01 | 2 |
|  | Total | $\mathbf{9}$ |  |  |

For the above vacancies, the following Horizontal reservation will be implemented as per the provisions of G.O.Ms. 77 General Administration (Services-D) Department 02.08.2023.

- $331 / 3^{\text {rd }} \%$ for Women;
- Two percent (2\%) for Sports persons;
- Two percent (2\%) for Ex-serviceman;
- Four percent (4\%) for Persons with Benchmark Disabilities. Total no. of vacancies reserved for this category is 01 (one) post.
a) Reservation Register for Persons with Benchmark Disabilities

| Block | Respective Categories |  |  |
| :---: | :---: | :--- | :---: |
| 1 | a | Blindness and low vision of posts |  |
| 2 | b | Deaf and hard hearing | 01 |
| 3 | c | Loco motor disability including cerebral <br> palsy, leprosy cured, dwarfism, acid attack <br> victims and muscular dystrophy | - |
| 4 | d | Autism, Intellectual disability, Mental <br> illness. | Multiple disabilities from amongst persons <br> under clauses (a) to (d) including deaf- <br> blindness in the posts identified for each <br> disabilities. |

b) In order to provide representation for each category of persons with Benchmark disabilities, each Register shall have cycles of 100 points and
each cycle of 100 points shall be divided into four Blocks, comprising the following points:

1st Block - Point No. 01 to point No. 25
2nd Block - Point No. 26 to point No. 50
3rd Block - Point No. 51 to point No. 75
4th Block - Point No. 76 to point No. 100
c) There is a possibility that none of the vacancies from 1 to 25 is suitable for any category of the person with benchmark disability. In that case, two vacancies from 26 to 50 shall be filled as reserved for persons with benchmark disabilities. If the vacancies from 26 to 50 are also not suitable for any category, three vacancies shall be filled as reserved from the third block containing points from 51 to 75 . This means that if no vacancy can be reserved in a particular block, it shall be carried over into the next block.
d) If first point is not filled up with Person with Benchmark Disability, further vacancy falling at any of the points from 2 to 25 shall have to be filled by the Person with Benchmark Disability. The purpose of keeping points 1, 26, 51 and 76 as reserved is to fill up the first available suitable vacancy for Persons with Benchmark Disabilities. Likewise, a vacancy falling at any of the points from 26 to 50 or from 51 to 75 or from 76 to 100 shall have to be filled by the Persons with Benchmark Disabilities.

## Important Note:

1. As per the Andhra Pradesh Gazette Notification No. 19 dated $21^{\text {st }}$ December 2021, for the purpose of reservation of posts, sanctioned strength for a state educational institution or a class of State Educational Institutions under the control of an authority or management, that is competent for recruitment in those State Educational Institution (s) shall be regarded as a single unit, in this case roster is calculated by considering university as a single Unit.
2. Vertical reservation for SC, ST, BC, EWS and horizontal reservation for Women, Ex-servicemen, meritorious sports persons and Persons with Benchmark Disabilities (PBDs) will be followed as per GO Ms. No. 77 dated 02.08 .23 issued by GAD, Government of AP. Candidates applying for the reserved posts should clearly state the category to which they belong to. They must also enclose a Certificate issued by Tahsildar / Mandal Revenue Officer/ or other Authorized Authority as proof to this effect, without which the application will not be considered.
3. As per G.O.Ms.No. 90 Higher Education (UE) Department Dated:13.09.2023, the vacant posts to be notified for direct recruitment shall be clearly arranged for each category of faculty/teaching positions in alphabetical order of (i) Departments, and (ii) the subjects, if any, within each department for identifying roster points and implementation of the rule of reservation. The roster points for the said vacant posts are to be notified
and filled, in accordance with Andhra Pradesh State and Subordinate Service Rules, 1996 for implementation of the rule of reservation for direct recruitment of faculty/teachers into the State Educational Institution(s), and issue recruitment notification for the same.
4. As per G.O.Ms. No. 1 Department of Economically Weaker Sections Welfare, Govt. of A.P. Dated: 28.03.2023, 'in the event of non-availability of eligible Economically Weaker Sections (EWS) direct recruits, the principle of carry forwarding of unfilled posts in the event of non-availability of candidates, applicable to Schedule Caste/Schedule Tribe in terms of service rules shall be made applicable to Economically Weaker Sections (EWS) also'.

Web link for application form: https://recruitments.universities.ap.gov.in

| Academic Pay Level as per the GO Ms No. 14 dated: 13.02.2019 <br> HE(UE)D, Government of Andhra Pradesh Pay Matrix |  |  |
| :--- | :---: | :---: |
| Professor | Level-14 | $₹ 1,44,200-2,18,200$ |

NOTE:

1. The above notification is issued in consonance with the directions given by a Division Bench of Hon'ble High Court of Andhra Pradesh in W.A.No.214; 251; 264; 267; 268; 272; 276; 277; 279; 282; 413 and 452 of 2021, dated: 11.07 .2023 vide common order and subject to result of SLPs pending adjudication by Hon'ble Supreme Court against the said common orders.
2. The University reserves the right to fill or not to fill any of the post(s) without giving any reason whatsoever.

## I. Essential Qualifications and desired specializations - Subject wise:

### 1.1 Applied Mathematics

Number of posts: 01 (OC-1)

## Essential Qualifications:

A.i) An eminent scholar having a Ph.D. degree in Applied Mathematics and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in Scopus/ web of science indexed/SCI/ SCIe/ UGC-CARE listed journals only and a minimum total research score of 120 as per the criteria given in Table at Appendix

## And

ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/ Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

> OR
B.An outstanding professional, having a Ph.D. degree in Applied Mathematics from any academic institutions (not included in A above) /
industry, who has made significant contribution to the knowledge in the Applied Mathematics/ allied/ Relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

## Desired Specialization:

Fluid Dynamics / Boundary Value Problems / Elasticity.

## RELAXATION CLAUSE:

a) A relaxation of $5 \%$ shall be allowed at the Master's level to the candidates belonging to Scheduled Caste/Scheduled Tribe/ Backward Classes (BC) /Persons with Benchmark Disabilities (PBDs) for the purpose of determining eligibility, only on the qualifying marks without including any grace mark procedure.
b) A relaxation of $5 \%$ shall be provided, (from $55 \%$ to $50 \%$ of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.

### 1.2 Biosciences \& Biotechnology: (Subject: Biotechnology) <br> Number of posts: 01 (SC-1)

## Essential Qualifications:

A.i) An eminent scholar having a Ph.D. degree in any branch of Life Sciences viz., Biochemistry/ Biotechnology/ Microbiology/ and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in Scopus/ web of science indexed/SCI/ SCIe/ UGC-CARE listed journals only and a minimum total research score of 120 as per the criteria given in Table at Appendix

## And

ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/ Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

OR
B. An outstanding professional, having a Ph.D. degree in any branch of Life Sciences viz., Biochemistry/ Biotechnology/ Microbiology/ from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

## Desired Specialization:

Research in the field of Biotechnology

## RELAXATION CLAUSE:

a) A relaxation of $5 \%$ shall be allowed at the Master's level to the candidates belonging to Scheduled Caste/Scheduled Tribe/ Backward Classes (BC) /Persons with Benchmark Disabilities (PBDs) for the purpose of determining
eligibility, only on the qualifying marks without including any grace mark procedure.
b) A relaxation of $5 \%$ shall be provided, (from $55 \%$ to $50 \%$ of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.

### 1.3 Chemistry <br> Number of posts : 01(OC-1)

## Essential Qualifications:

A.i) An eminent scholar having a Ph.D. degree in Organic Chemistry and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in Scopus/ web of science indexed/SCI/ SCIe/ UGC-CARE listed journals only and a minimum total research score of 120 as per the criteria given in Table at Appendix.

And
ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/ Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

OR
B. An outstanding professional, having a Ph.D. degree in Organic Chemistry/ Relevant discipline, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

## Desired Specialization:

Synthetic Organic Chemistry/Natural Product Chemistry/Nano Chemistry/Green Chemistry/ Synthetic Methodology

## RELAXATION CLAUSE:

a) A relaxation of $5 \%$ shall be allowed at the Master's level to the candidates belonging to Scheduled Caste/Scheduled Tribe/ Backward Classes (BC) /Persons with Benchmark Disabilities (PBDs) for the purpose of determining eligibility, only on the qualifying marks without including any grace mark procedure.
b) A relaxation of $5 \%$ shall be provided, (from $55 \%$ to $50 \%$ of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.

### 1.4 Commerce

Number of posts : $01(\mathrm{BC}(\mathrm{A})-1)$

## Essential Qualifications:

A.i) An eminent scholar having a Ph.D. degree in Commerce and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in Scopus indexed/ web of science indexed/SCI/ SSCI/SCIe/ UGC-CARE listed journals only and a minimum total research score of 120 as per the criteria given in Table at Appendix.

## And

ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/ Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

OR
B.An outstanding professional, having a Ph.D. degree in Commerce /allied/Relevant discipline, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

## Desired Specialization:

Accounting/Finance /Banking

## RELAXATION CLAUSE:

a) A relaxation of $5 \%$ shall be allowed at the Master's level to the candidates belonging to Scheduled Caste/Scheduled Tribe/ Backward Classes (BC) /Persons with Benchmark Disabilities (PBDs) for the purpose of determining eligibility, only on the qualifying marks without including any grace mark procedure.
b) A relaxation of $5 \%$ shall be provided, (from $55 \%$ to $50 \%$ of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.

### 1.5 Electronics \& Communication Engineering (ECE): <br> Number of posts : 01(OC-1)

## Essential Qualifications:

a) Ph. D. degree in Electronics \& Communication Engineering and First class or equivalent at either Bachelor's or Master's level in Electronics \& Communication Engineering.

AND
b) Minimum of 10 years of experience in teaching/research / industry out of which at least 3 years shall be at a post equivalent to that of an Associate Professor.

AND
c) At least 6 research publications at the level of Associate Professor in SCI journals / UGC / AICTE approved list of journals and at least 2 successful Ph.D. guided as Supervisor / Co-supervisor till the date of eligibility.

OR
At least 10 research publications at the level of Associate Professor in Scopus/Web of science indexed/SCI/ SCIE/ UGC-CARE /AICTE listed journals till the date of eligibility.

AND
d) A minimum total research score of 120 as per the criteria given in Table at Appendix.

## Desired Specializations:

Communications/ Signal Processing/ Radar and Micro Engineering/ Satellite Communication/ Communications \& Radar Systems/ Digital Electronics \& Communication Systems.

### 1.6 Mathematics: <br> Number of posts : 01(OC-1)

## Essential Qualifications:

A.i) An eminent scholar having a Ph.D. degree in Mathematics and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in Scopus/ web of science indexed/SCI/ SCIe/ UGC-CARE listed journals only and a minimum total research score of 120 as per the criteria given in Table at Appendix

## And

ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/ Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

OR
B.An outstanding professional, having a Ph.D. degree in Mathematics /allied/Relevant discipline, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the Mathematics/allied/Relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

## Desired Specialization:

Analysis/ Algebra/ Number Theory/ Numerical Analysis/ Differential Equations/ Functional Analysis / Mathematical Model.

## RELAXATION CLAUSE:

a) A relaxation of $5 \%$ shall be allowed at the Master's level to the candidates belonging to Scheduled Caste/Scheduled Tribe/ Backward Classes (BC) /Persons with Benchmark Disabilities (PBDs) for the purpose of determining eligibility, only on the qualifying marks without including any grace mark procedure.
b) A relaxation of $5 \%$ shall be provided, (from $55 \%$ to $50 \%$ of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.

### 1.7 Pharmaceutical Sciences:

Number of posts: 01(SC-1)
Essential Qualifications:
A.

1. A first Class B.Pharm with Master's degree in Pharmacy (M.Pharm) in appropriate branch of specialization in Pharmacy or Pharm.D (Qualifications must be PCI recognized).
2. Registration as a pharmacist under the Pharmacy Act, 1948, as amended from time to time, including any succeeding enactments.
3. PCI recognized Ph.D. in any of the Pharmacy subjects.
4. 10 Years of experience in teaching or research in PCI approved/recognized Pharmacy college or research experience out of which 5 years must be as Associate Professor in PCI approved/recognized Pharmacy college.

OR
If the candidate is from industry and the profession, the following are the essential qualifications:

1. A first Class B.Pharm with Master's degree in Pharmacy (M.Pharm) in appropriate branch of specialization in Pharmacy or Pharm.D (Qualifications must be PCI recognized).
2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of specialization in Pharmacy and industrial / professional experience of five years at a senior level comparable to Associate Professor Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the ViceChancellor of the University
B. A minimum total research score of 120 as per the criteria given in Table at Appendix.

## Desired Specialization:

Pharmaceutical Sciences with Pharmaceutics

### 1.8 Physics:

Number of posts: 02 (ST-1; OC-1)

## Essential Qualifications:

A.i) An eminent scholar having a Ph.D. degree in Physics discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in Scopus/ web of science indexed/SCI/ SCIe/ UGC-CARE listed journals only and a minimum total research score of 120 as per the criteria given in Table at Appendix

And
ii) A minimum of ten years of teaching experience in university/college
as Assistant Professor/Associate Professor/ Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

OR
B. An outstanding professional, having a Ph.D. degree in Physics /allied/Relevant discipline, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the Physics/allied/Relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

## Desired Specialization:

Condensed Matter Physics / Atomic and Molecular Physics / Particle Physics and High-Energy Physics/ Computational Physics/Allied Specializations

## RELAXATION CLAUSE:

a) A relaxation of $5 \%$ shall be allowed at the Master's level to the candidates belonging to Scheduled Caste/Scheduled Tribe/ Backward Classes (BC) /Persons with Benchmark Disabilities (PBDs) for the purpose of determining eligibility, only on the qualifying marks without including any grace mark procedure.
b) A relaxation of $5 \%$ shall be provided, (from $55 \%$ to $50 \%$ of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.

## II. Instructions to the candidates for filling the Application form:

a) The candidates are requested to go through the Recruitment Notification placed on the University Website www.kru.ac.in.Read the instructions carefully and comply with them, before filling the details in the portal.
b) Applicants are required to apply online (through Link: https://recruitments.universities.ap.gov.in/. The online link will be available till 20.11.2023 (by IST 05:00 PM).
c) The candidate has to click on the link provided and complete the registration process first. The candidate will receive an OTP to the registered mobile number, which he/she need to fill in the registration form to complete the registration. If the registration ID and password are lost, there is a provision to retrieve the same in the log-in portal.
d) Once the registration of the candidate is confirmed, the candidate has to log-in on the application portal using the credentials and fill in all the required information viz., educational qualifications, experience, academic/research details etc. and submit.
e) The candidate has to take the printout of the successfully submitted online application and submit the same along with self-attested hard copies of certificates and other documents in support of the credentials claimed to the respective university(ies) selected by the candidate before the due date through registered post/courier/speed post. The application and supporting
documents will not be accepted in person. Once the application is submitted, the request for a change of information or data will not be considered.
f) The supporting documents shall be arranged sequentially in accordance with the serial numbers of the required information in the application form submitted online. In case two or more supporting documents are available against one serial number, the documents may be numbered as 1.1., 1.2., 1.3., or 5.1., 5.2., 5.3., and the like. The candidates are required to prepare the contents with page numbers of the supporting documents and submit the same to the university(ies) within the stipulated time.
g) Submission of hard copy of the application(s) along with supporting documents to the University(ies) is mandatory. Applicants are advised to submit the same well in advance, without waiting till the last date, to avoid postal delays or any other unforeseen problems. The University will not be responsible for any postal delay at any stage.
h) Failure to submit the hard copy of the application (s) form and documents in time to the respective university (ies) will be treated as ineligible and the candidature will not be considered.

## III. Procedure for payment of Registration Fee:

Application Fees (Non-refundable) to be paid through the link provided in the application form portal:

| S.No. | Category | Amount <br> per application |
| :---: | :--- | :---: |
| 1 | For all categories | ₹ 3000.00 |
| 2 | Overseas Citizens of India (OCIs) | USD 150 equivalent amount to be <br> paid in Rupees (₹ 12,600.00) |

## IV. Submission of a hard copy of the application with enclosures:

Online applications will be summarily rejected if the hard copy of it is not received with all the supporting documents evidencing the entries in the application. The candidate has to take a print-out of the filled-in application and enclose all the self-attested supporting documents and send through registered post/speed post/courier to the following address on or before 27.11.2023 (5.00 pm ) after appending the applicant's signature.

## V. Applications without the signature of the candidate and incomplete forms 'will not be considered'.

The candidate has to write the "Post Applied for Professor" and the "Department Name ___ on the top of the envelope

Address for sending the hard copy of the application form along with the enclosures:

## University Address:

To
The Registrar
Krishna University
Rudravaram
Machilipatnam
Krishna District
Andhra Pradesh - 521004

## VI. Instructions for the candidates applying for the post of Professor:

a) The Screening-cum-Evaluation Committee (SEC) of the respective university shall verify and evaluate the academic and research score secured by the applicants in the subject concerned through the 'Assessment Criteria and Methodology Proforma 'designed by the respective universities based on the criteria and methodology listed in table at Appendix
b) The merit list based on weightages given in Table at Appendix will be considered for the shortlisting of candidates for interview in the ratio of 4:1 by the Screening and Evaluation Committee.
c) The validated scores of the candidates in the order of merit and the list of shortlisted candidates for interview will be displayed on the respective university website.
d) Any candidate with a grievance on his/her status in the merit list may appeal in writing to the Vice-Chancellor of the university within seven (07) days from the date of display of the lists on the respective university website. The appeal of a candidate shall be adjudicated by the ViceChancellor within seven (07) days from the date of receipt and ViceChancellor's decision is final. No further appeal shall be entertained in the matter by the university.
e) Only the shortlisted candidates shall be called for interview.
f) The candidates called for interview should report one day before the date of the interview concerned for verification of their original certificates and research publications. Any mismatch between the originals and the data furnished in the application and/or false claim will disqualify the candidate for interview. No appeal shall be entertained at this stage.
g) The entire interview process for all the candidates shall be video graphed.
h) The assessment of a candidate's performance in the interview will be for a maximum of 100 marks against the following four components in two categories:

Category-I: Lecture Discourse and Disposition (40 marks)
a. Lecture demonstration - 25marks
b. Inter-disciplinary awareness, critical thinking, personality etc. - 15 marks

Category-II: Pedagogy and Research Aptitude (60 marks)
c. Domain knowledge and technology-enabled learning - 35marks
d. Research competence, and future plans - 25marks
i) The final selection to the post of Professor shall be based on the overall merit of the candidate with $50 \%$ weightage given to his/her Academic/ Research Score (as per table at Appendix) and 50\% weightage given to his/her performance in the interview.
j) The candidates should possess all prescribed eligible and essential qualifications by the date of notification issued.

## VII. General Information:

a) Call letters to attend interviews will be sent only to the short-listed candidates by email/post. No correspondence will be entertained with applicants who are not short- listed/called for interview.
b) Vertical reservation for $\mathrm{SC}, \mathrm{ST}, \mathrm{BC}, \mathrm{EWS}$ and horizontal reservation for Women, Ex-servicemen, meritorious sports persons and PBDs will be followed as per G.O. Ms. No. 77 General Administration (Services-D) Department dated 02.08.2023 Government of AP. Candidates applying for the reserved posts should clearly state the category to which they belong to. They must also enclose a Certificate issued by Tahsildar / Mandal Revenue Officer/ or other Authorized Authority as proof to this effect, without which the application will not be considered.
c) In case a candidate wants to claim benefits under the Persons with Benchmark Disabilities (PBDs) category, the candidate's relevant disability should be not less than 40 per cent. Documentary proof to this effect in the form of a valid Disability Certificate must be enclosed with the application, otherwise, the application will not be considered.
d) If valid hard copies of the documents in support of the claim made in the online application, wherever required, are not sent along with the application, the application is liable to be summarily rejected. No appeal against rejection in this regard will be entertained.
e) Canvassing in any form, by or on behalf of, any candidate will summarily disqualify that candidate.
f) All disputes are subject to the jurisdiction of High Court of Andhra Pradesh, Amaravathi.
g) The University reserves the right not to fill up any vacancy advertised, if the circumstances so warrant. The University also reserves the right to withdraw positions advertised at any time without assigning any reason.
h) The Experience/ Service Certificate shall include the full details of the positions held, period of service and Pay scale/ Pay levels/ Grade Pay.
i) Before applying the candidates must ensure that they are eligible according to the criteria stipulated in the recruitment notification. If the candidate is found ineligible at any stage of the recruitment process, his/her candidature shall be cancelled.
j) In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of the appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to the candidates.
k) The candidates who are in service (Govt. / Semi Govt. / PSUs / Universities / Educational Institutions) shall forward their application/s through proper channel and furnish "No Objection Certificate" from their Competent Authority. The NOC should also indicate the vigilance clearance from the parent Department.
I) The past service of the applicants will be considered as per the provisions under G.O.Ms.No.20(4), Higher Education (UE) Department, dated:28.06.2023
$\mathrm{m})$ The appointment under the reserved category is provisional and subject to the certificate being verified through proper channels. If the verification reveals that the claim of the candidate belonging to a particular category is false, his/her services will be terminated forthwith without assigning any further reasons and without prejudice to any further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.
n) The time taken by candidates to acquire M. Phil. and / or Ph.D. Degree shall not be considered as teaching/research experience to be claimed for appointment to the teaching positions. The period of active service spent on pursuing Research Degree simultaneously with teaching assignments without taking any kind of leave shall be counted as teaching experience for the purpose of direct recruitment.
o) Candidates who have been awarded Ph.D./Masters/Bachelor's degree from foreign Universities should enclose "Equivalence Certificate" issued by the Association of Indian Universities, New Delhi, without which their degrees shall not be considered.
p) The University shall not be responsible for any loss of e-mail, loss of any communication due to the wrong address provided by the candidate, unsuccessful transaction by Payment Gateway etc.
q) Interviews for candidates who are abroad and unable to appear for the
interview in person may be conducted, at no risk to the university, through video-conferencing by suitably adopting the four components of the interview process and the time-limits mentioned. If selected, he/she will be issued a 'Letter of Intimation' of his/her selection and will be directed to meet the Registrar in person, on or before a stipulated date, for verification of the claims made in the application with his/her original certificates and other documents. If the claims are found correct, the appointment order shall be issued. However, any mismatch / distortion of information found will disqualify the candidates and the letter of intimation issued is treated as withdrawn without any notice. No appeal shall be entertained at this stage by the university.
r) The University reserves the right to issue any corrigendum to this notification as necessary/ deemed fit and it shall be published on the University website for the information of all concerned. No other communication will be made or published in the public domain.
s) The university may adopt higher performance criteria, if required
t) The applicants must be aware that their output by way of M.Phil./Ph.D./research papers are not plagiarized. In case at any time following the appointment (if selected), at any stage, the University discovers that the content is plagiarized, the candidate will be liable for termination from the service without any notice. UGC Notification dated July 31, 2018, in this regard, is to be complied with.
u) Any publications in predatory/dubious journals or books from predatory publishers or presentations in predatory/dubious conferences will not be considered for academic credit for selection.
v) The university has the right to post the selected candidates at the Main Campus of the University or any of the Constituent College / Institution /Department / Centre of the University as decided by the competent Authority of the university depending upon the requirements and exigencies of service.
w) The candidates shall attend the interview at the designated place and time at his/her own expense.
x) Candidates can apply to multiple universities for the same subject vacancies of their choice.
y) Any misinformation, plagiarism, criminal antecedents and any related activity of the candidate is deemed to be detrimental to the post applied for, shall disqualify him or her without any notice.

## VIII. Contact numbers and email IDs for queries of the applicants:

Applicants may call the University on the following numbers and /or email IDs:

Mobile No. 9542487999
Email id: krufacultyrecruitment@gmail.com
Place: Machilipatnam
Date: 30-10-2023
REGISTRAR
IX. Important Dates to be Noted by the Applicants

| S.No. | Details | Date |
| :--- | :--- | :---: |
| 1 | Last date for submission of online application and <br> payment of registration fee through the portal | 20.11 .2023 |
| 2 | Last date for receiving hardcopy of the application along <br> with all enclosures by post/ courier: | 27.11 .2023 |
| 3 | Display of the list of prima-facie eligible and ineligible <br> applicants | Will be <br> Notified <br> later |
| 4 | Last date for receiving grievances on prima-facie <br> eligibility | Will be <br> Notified <br> later |
| 5 | Display of the final list of prima-facie eligible candidates | Will be <br> Notified <br> later |
| 6 | Display of final list of 4:1 shortlisted candidates for <br> interviews by Screening cum Evaluation Committee | Will be <br> Notified <br> later |
| 7 | Last date for receiving grievances | Will be <br> Notified <br> later |
| 8 | Display of the final list of candidates | Will be <br> Notified <br> later |
| 9 | Display of schedule of Interviews | Will be <br> Notified <br> later |

## Appendix

Methodology for Calculating Academic/Research Score for Professor

| S. No. | Academic / Research Activity | Faculty of Sciences/Engineering /Agriculture/ Medical / Veterinary Sciences | Faculty of Languages/Humaniti es/ Arts/ Social Sciences/ Library/ Education /Commerce / Management / \& other related discipline |
| :---: | :---: | :---: | :---: |
| 1 | Research publications in Scopus / Web of science indexed/ SCI/ SCIE / UGCCARE / AICTE listed journals only | 08 per paper | 10 per paper |
| 2 | Publications (other than Research papers) with ISBN numbers only. Publications from predatory publishers such as Lambert.... etc., shall not be considered. |  |  |
|  | International Publishers with abroad address | 12 per book | 12 per book |
|  | National Publishers | 10 per book | 10 per book |
|  | Chapter in Edited Book | 05 per Chapter | 05 per Chapter |
|  | Editor of Book by International Publisher | 10 per book | 10 per book |
|  | Editor of Book by National Publisher | 08 per book | 08 per book |
|  | (b) Translation works in Indian and Foreign Languages by qualified faculties |  |  |
|  | Chapter or Research paper | 03 per Chapter | 03 per Chapter |
|  | Book 08 per book 08 per book Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula |  |  |
| 3 |  |  |  |
|  | (a) Development of Innovative pedagogy. On platforms such as Swayamprabha, YouTube etc. | 05 per module | 05 per module |
|  | (b) Design of new curricula and courses (formulated at least a certificate level course) | 02 per curricula/ course | 02 per curricula/ course |
|  | (c) MOOCs |  |  |
|  | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit) | 20 per course | 20 per course |
|  | MOOCs (developed in 4 quadrant) per module/lecture | 05 per module | 05 per module |
|  | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 per module | 02 per module |


|  | Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit) | 08 per course | 08 per course |
| :---: | :---: | :---: | :---: |
|  | (d) E-Content |  |  |
|  | Development of e-Content in 4 quadrants for a complete course / e-book | 12 per course/book | 12 per course/book |
|  | e-Content (developed in 4 quadrants) | 05 per module | 05 per module |
|  | Contribution to development of e-content module in complete course/paper/ebook (at least one quadrant) | 02 per contribution | 02 per contribution |
|  | Editor of e-content for complete course / paper / ebook | 08 per book | 08 per book |
| 4 | (a) Research guidance |  |  |
|  | Ph.D. | 10/degree awarded 05/thesis submitted | 10/degree awarded 05/ thesis submitted |
|  | M.Phil./P.G dissertation | 02/ degree awarded | 02 / degree awarded |
|  | (b) Research Projects Com | pleted |  |
|  | More than or equal to 10 lakhs | 10 per project | 10 per project |
|  | Less than 10 Lakhs | 05 per project | 05 per project |
|  | (c)Research Projects ongo | ng: |  |
|  | More than or equal to 10 Lakh | 05 per project | 05 per project |
|  | Less than 10 Lakh | 02 per project | 02 er project |
|  | (d)Consultancy above 1.00 lakh per year | 03 | 03 |
| 5 | (a). (i) Patents Granted |  |  |
|  | International | 20 per patent | 20 per patent |
|  | National | 15 per patent | 15 per patent |
|  | (ii) Patents Published |  |  |
|  | International | 10 per patent | 10 per patent |
|  | National | 07 per patent | 07 per patent |
|  | (b). Policy Document ( UNO/ UNESCO/ World Ban Government or State Govern | Submitted to an Internatio k/ International Monetar ent) | al body/organisation like Fund etc. or Central |
|  | International | 10 per policy | 10 per policy |
|  | National | 07 per policy | 07 per policy |
|  | State | 04 per policy | 04 per policy |
|  | *(c). Awards/Fellowship |  |  |
|  | International /National level: (Academic awards or fellowships given by registered international organizations/ Government of India recognized national level bodies | 07 per award/ Fellowship | 07 per award/ Fellowship |
|  | State level - Academic awards or fellowships given by state government | 05 per award/ Fellowship | 05 per award/ Fellowship |


| 6 | *Invited lectures / Resource Person/ paper presentation in Seminars/Conferences/full paper in conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) |  |  |
| :---: | :---: | :---: | :---: |
|  | International (Abroad) | 07 per presentation | 07 per presentation |
|  | International (within country) | 05 per presentation | 05 per presentation |
|  | National | 03 per presentation | 03 per presentation |
|  | State/University | 02 per presentation | 02 per presentation |

The research score for the research papers would be augmented as follows
(Impact factor to be determined as per Thomson Reuters list):
i. Paper without impact factor

- 5 points
ii. Papers with impact factor less than 1
iii. Papers with impact factor between $1 \& 2$
iv. Papers with impact factor between $2 \& 5$
v. Papers with impact factor between 5 \& 10
- $\quad 10$ points
- $\quad 15$ points
vi. Papers with impact greater than 10
- 20 points
- $\quad 25$ points

Sharing of the score for co-authorship of research publications \& Projects:
a. Two authors: 70\% of total value of publication for each author
b. More than two authors: $70 \%$ of total value of publication for the first /Principal/Corresponding author and $30 \%$ of total value of publication for each of joint authors
c. Joint Projects: Principal investigator/Co-investigator would get $50 \%$ score each

## Note:

i. Opinions or comments, commentary articles, book reviews, and editorials published in journals will not be considered as publications.
ii. Paper presented if part of edited book or proceedings, then it can be claimed only once.
iii. For joint supervision of research students, the formula shall be $70 \%$ of the total score for supervisor and co-supervisor. Supervisor and co-supervisor shall get 7 marks each.
iv. *For the purpose of calculating research score of the teacher, combined research score from the categories of 5b. Policy documents, 5c. Awards/Fellowship and 6Invited lectures/resource persons/paper presentations shall have an upper capping of $30 \%$ of the total API score of teachers concerned.
v. The research score shall be from the minimum of any three categories out of six categories.

